

AGILENT TECHNOLOGIES, INC.
Legal Department, DL429
Intellectual Property Administration
P. O. Box 7599
Loveland, Colorado 80537-0599

PATENT APPLICATION

ATTORNEY DOCKET NO. 10010911-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Mahmoud ABDEL-RAHMAN, et al.

Serial No.: 09/910,731

Examiner: C. Oda

Filing Date: July 24, 2001

Group Art Unit: 2858

Title: ENHANCING THE STABILITY OF ELECTRICAL DISCHARGER

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

RECEIVED
TECHNOLOGY CENTER 2850
NOV - 1 2002

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
() No additional fee (Address envelope to "Box Non-Fee Amendments")
(X) Other: Drawing Transmittal Letter (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	20	MINUS	20	= 0	X \$18	\$ 0
INDEP. CLAIMS	4	MINUS	3	= 1	X \$84	\$ 84
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$280 \$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$400.00	3RD MONTH \$920.00	4TH MONTH \$1440.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 84

Charge \$ 84 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit:

Typed Name:

Signature: _____

Respectfully submitted,

Mahmoud ABDEL-RAHMAN, et al.

By _____

Sean S. Wood n

Attorney/Agent for Applicant(s)
Reg. No. 43,997

Date: 11/6/2002

Telephone No.: (202) 442-3000

- Attach as First Page to Transmitted Papers -